

SECTION 00003 – ADDENDUM NUMBER 4

DATE: January 7, 2015

TO: ALL BIDDERS

FROM: CLARK C. BURRITT, PRINCIPAL ARCHITECT
CITY OF WORCESTER
DEPARTMENT OF PUBLIC WORKS AND PARKS
50 SKYLINE DRIVE
WORCESTER, MA 01605

RE: REGIONAL EMERGENCY COMMUNICATIONS CENTER
2 COPPAGE DRIVE, WORCESTER, MA 01603

THIS ADDENDUM FORMS A PART OF THE CONTRACT AND MODIFIES THE ORIGINAL DOCUMENTS DATED DECEMBER 11, 2014.

PART 1 - GENERAL

- 1.1** This addendum must be returned with plans and specifications (if not already returned) to have your deposit returned.
- 1.2** This addendum modifies, amends, and supplements the Contract Documents for the above referenced project. This addendum is hereby made a part of the Contract Documents by reference and shall be as binding as though inserted in locations designated hereunder.
- 1.3** Each general bidder shall be responsible for notifying all his non-filed sub-bidders and suppliers of the content of this addendum. No claim for additional compensation will be considered because of lack of knowledge of changes or modifications contained in this addenda.
- 1.4** Questions or requests for clarification shall be in writing, addressed to Jeremy C. Flansburg at **DEPARTMENT OF PUBLIC WORKS AND PARKS, ARCHITECTURAL DIVISION**, and may be sent to fax number: (508) 799-8188. Please include your name, phone number, and fax number with your fax.
- 1.5** Part 2 of this addendum indicates revisions to the Project Manual.
- 1.6** Part 3 of this addendum indicates revisions to the Drawings.
- 1.7** Part 4 of this addendum indicates clarification to Contractors Questions.

PART 2 - SPECIFICATION

2.1 SECTION 311000 - SITE CLEARING: Add Article 3.7 TRANSPLANTING, paragraph A. as follows:

- A. **Transplant two existing dwarf pine trees from front planting bed to new location near front entry as directed by the Architect. Store plants in ball and burlap or containers, protect and water until replanting. Feed and mulch. This is work of the base bid.**

PART 3 - DRAWINGS

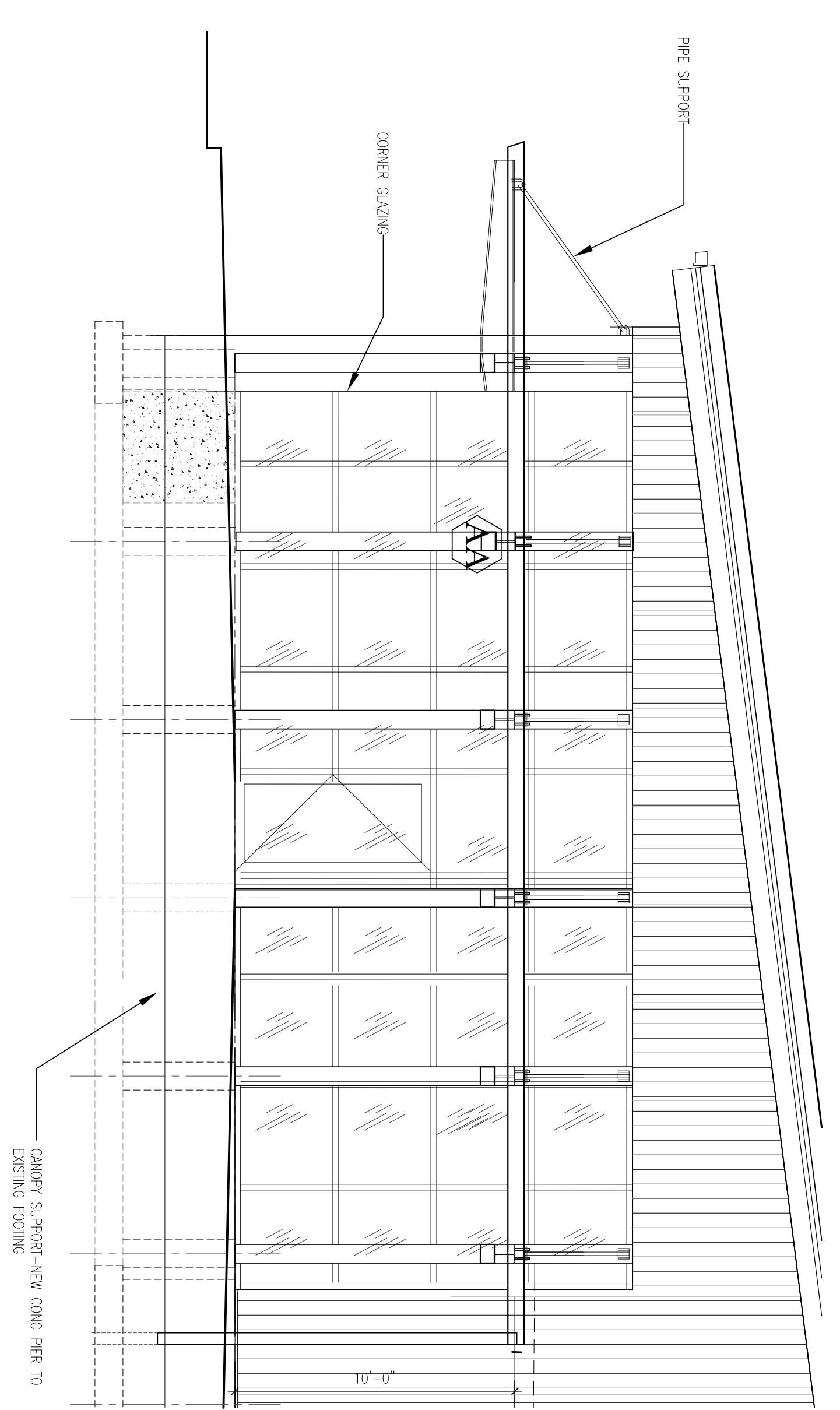
3.1 DRAWING A1.0 EXISTING FOUNDATION WORK PLAN & DETAILS

- A. Revise the upper detail number 2B to 2A.
- B. Details 1A and 2A: Revise pile cap design to reinforced concrete flush with top of existing slab-on-grade as per Addendum 3.
- C. Details 1A and 1B: Delete foundation wall bracket. Screw pile and screw pile cap shall not superimpose loads onto the existing foundation wall or wall footing.

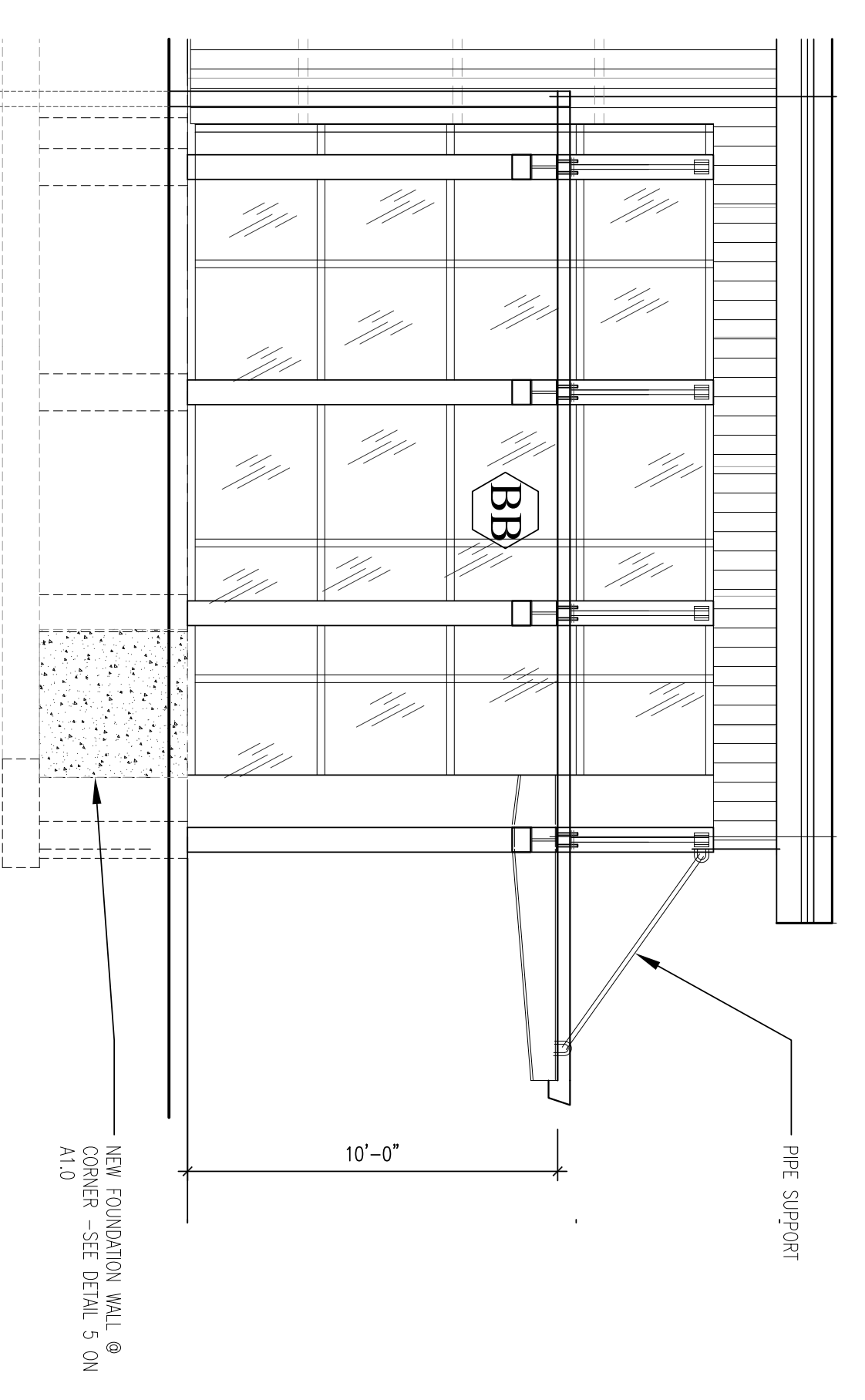
3.2 DRAWING 2.1 ELEVATIONS, replace with attached A2.1 ELEVATIONS

PART 4 - CONTRACTOR QUESTIONS-NONE

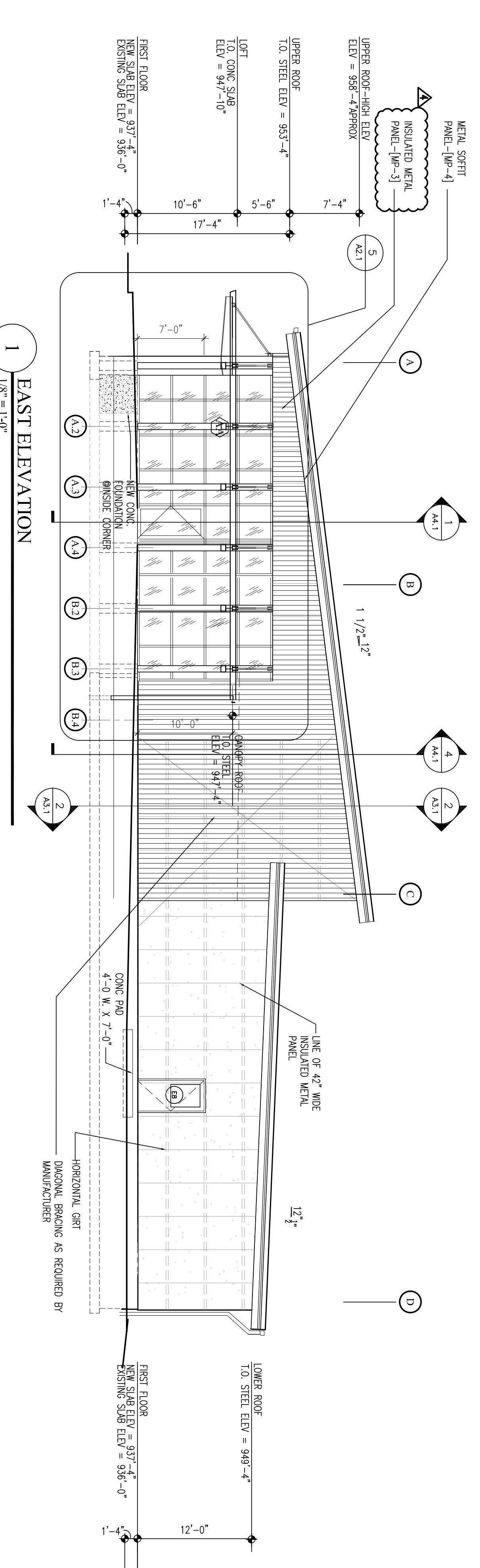
END OF ADDENDUM NUMBER 4



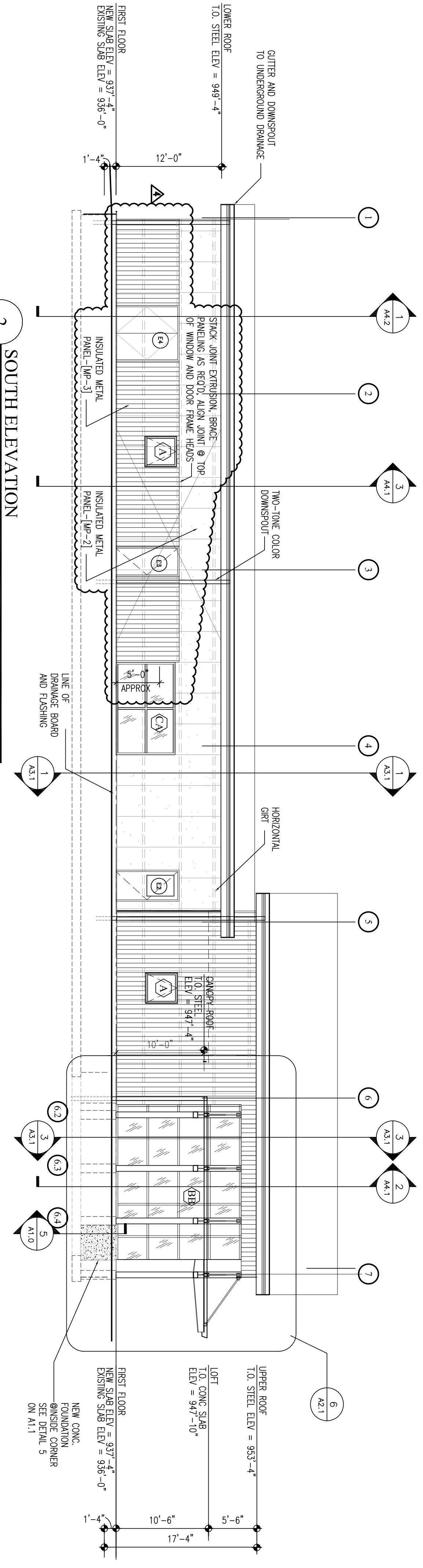
5 ENLARGEMENT AT CURTAIN WALL AA
1/4" = 1'-0"



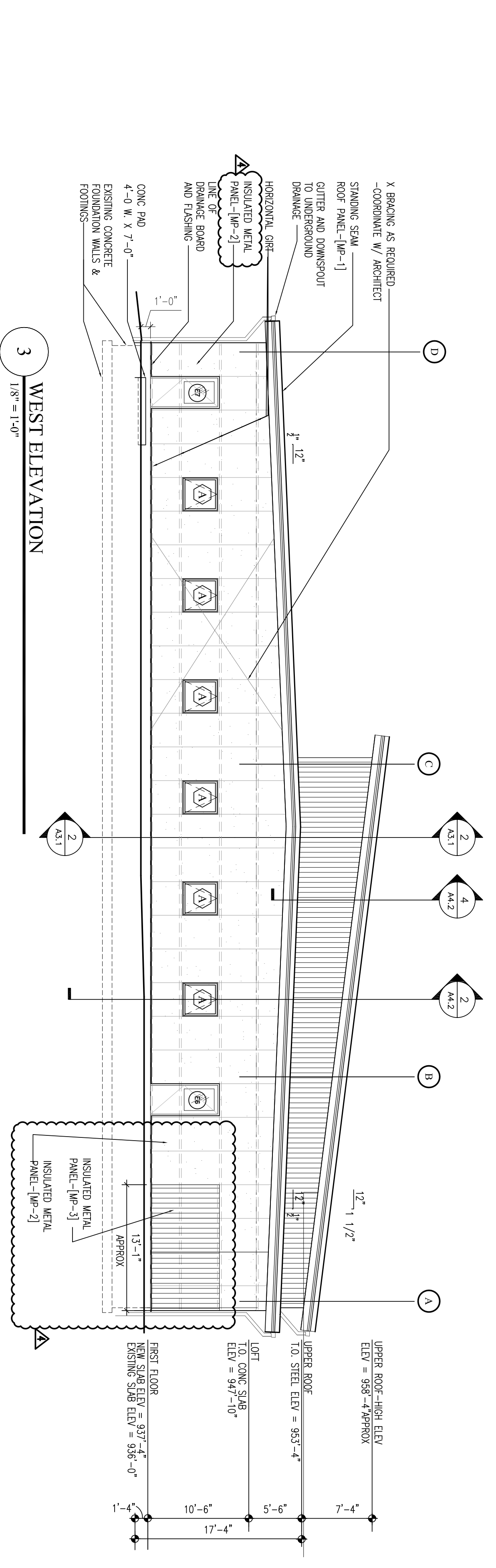
6 ENLARGEMENT AT CURTAIN WALL BB
1/4" = 1'-0"



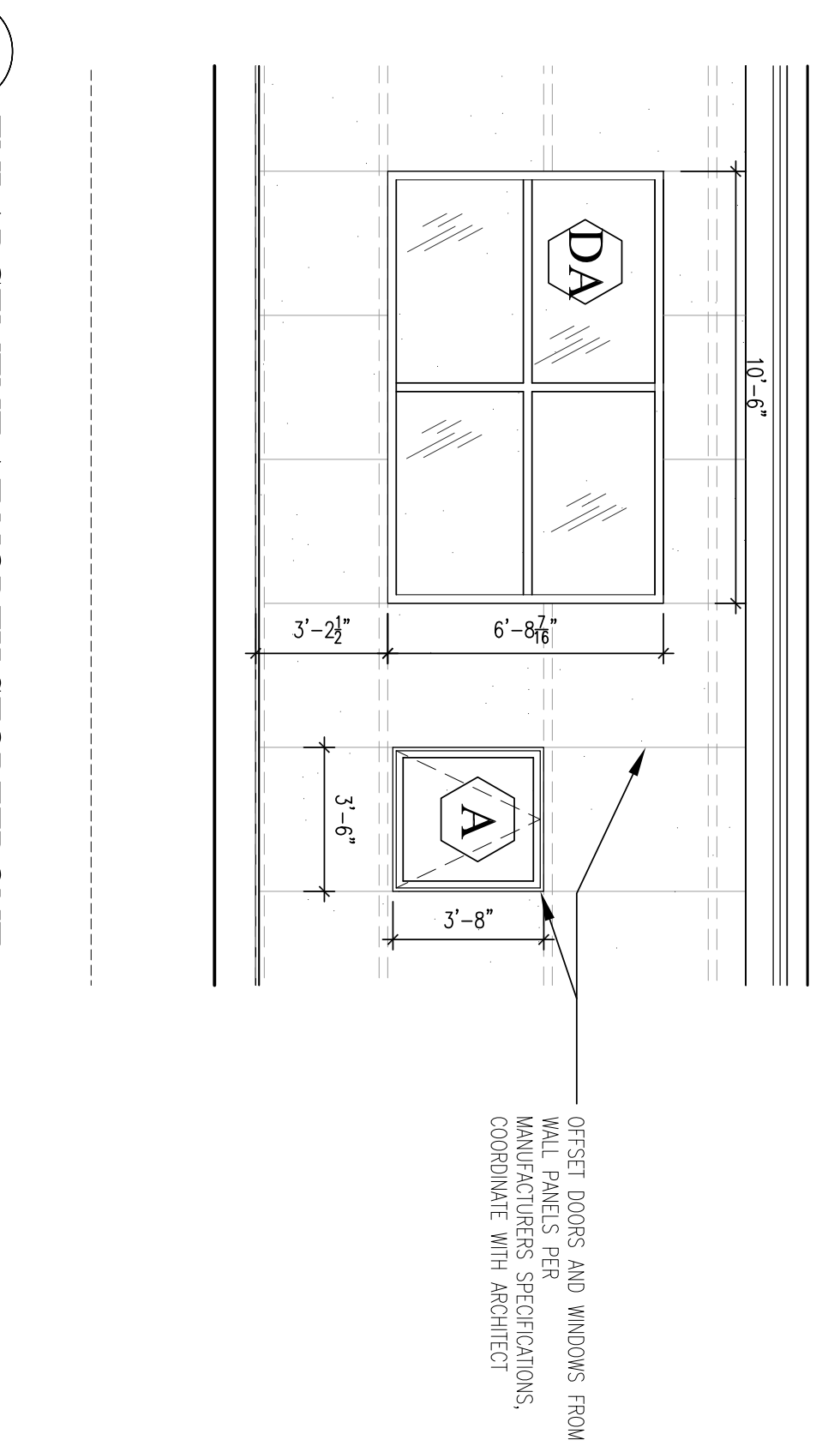
1 EAST ELEVATION
1/8" = 1'-0"



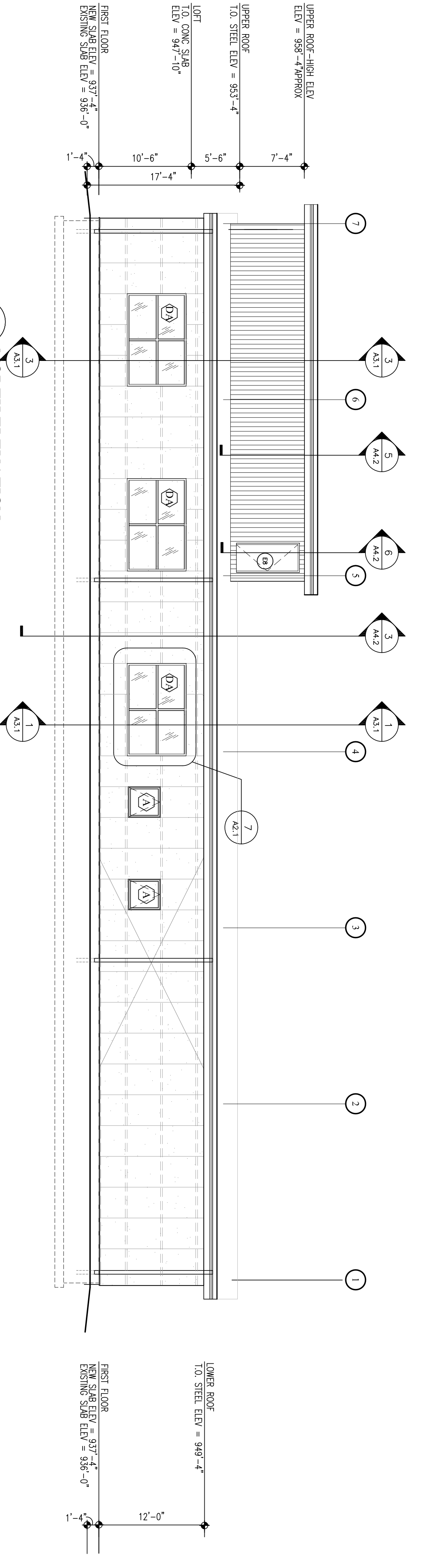
2 SOUTH ELEVATION
1/8" = 1'-0"



3 WEST ELEVATION
1/8" = 1'-0"



7 ENLARGEMENT AT NORTH STOREFRONT
1/4" = 1'-0"



4 NORTH ELEVATION
1/8" = 1'-0"

TRANS NORTH
KEY PLAN

ENGINEER

ARCHITECT

ARCHITECT
DEPARTMENT OF
PUBLIC WORKS AND PARKS
Architectural Services Division
50 State Street, Worcester, MA 01605

CITY OF WORCESTER
OWNER
DEPARTMENT OF PUBLIC
WORKS
AND PARKS
20 East Worcester Street
Worcester, MA 01604

PROJECT TITLE
REGIONAL EMERGENCY
COMMUNICATIONS CENTER
2 Cottage Drive
Worcester, MA 01603

DRAWING NAME
ELEVATIONS

DATE
DEC 11, 2014

SHEET NUMBER
A2.1