

SECTION 00006 – ADDENDUM NUMBER 6

DATE: January 12, 2015

TO: ALL BIDDERS

FROM: CLARK C. BURRITT, PRINCIPAL ARCHITECT
CITY OF WORCESTER
DEPARTMENT OF PUBLIC WORKS AND PARKS
50 SKYLINE DRIVE
WORCESTER, MA 01605

RE: REGIONAL EMERGENCY COMMUNICATIONS CENTER
2 COPPAGE DRIVE, WORCESTER, MA 01603

THIS ADDENDUM FORMS A PART OF THE CONTRACT AND MODIFIES THE ORIGINAL DOCUMENTS DATED DECEMBER 11, 2014.

PART 1 - GENERAL

- 1.1** This addendum must be returned with plans and specifications (if not already returned) to have your deposit returned.
- 1.2** This addendum modifies, amends, and supplements the Contract Documents for the above referenced project. This addendum is hereby made a part of the Contract Documents by reference and shall be as binding as though inserted in locations designated hereunder.
- 1.3** Each general bidder shall be responsible for notifying all his non-filed sub-bidders and suppliers of the content of this addendum. No claim for additional compensation will be considered because of lack of knowledge of changes or modifications contained in this addenda.
- 1.4** Questions or requests for clarification shall be in writing, addressed to Jeremy C. Flansburg at **DEPARTMENT OF PUBLIC WORKS AND PARKS, ARCHITECTURAL DIVISION**, and may be sent to fax number: (508) 799-8188. Please include your name, phone number, and fax number with your fax.
- 1.5** Part 2 of this addendum indicates revisions to the Project Manual.
- 1.6** Part 3 of this addendum indicates revisions to the Drawings.
- 1.7** Part 4 of this addendum indicates clarification to Contractors Questions.

PART 2 - SPECIFICATIONS

2.1 NOTE FOR SECTION 260000 – ELECTRICAL

- A. All Filed Sub-Bids under section **260000 ELECTRICAL**, have been **REJECTED** by the owner pursuant to Massachusetts General Laws, Chapter 149, Section 44 (I). The City of Worcester is proceeding as provided in Massachusetts General Laws, Chapter 149, Section 44F, (4) (a) (2) to obtain new Bid Proposals
- B. All General Bidders shall carry in their Base Bid, under ITEM #2, the amount of nine hundred thousand dollars (\$900,000.00) for the work in of this Sub-Bid **SECTION 260000 ELECTRICAL** and the cost of a bond for this work; Said amount to be adjusted by the difference between the amount carried and the actual Sub-Bid amount once determined in accordance with Massachusetts General Laws, Chapter 149, Section 44F, (4) (a) (2).
- C. Filed Sub-Re-Bids for **SECTION 260000 ELECTRICAL**, will be received at the City of Worcester, Department of Public Works & Parks, 50 Skyline Drive, Worcester, MA 01605 no later than **11 A.M. on WEDNESDAY FEBRUARY 4th-2015** and will be publicly opened thereafter and read aloud.

- 2.2 GENERAL CONTRACTORS** shall include patching of the existing paving in the case Alternate 1 is not taken and the existing paving remains in place.

PART 3 - DRAWINGS - NONE

PART 4 - CONTRACTOR QUESTIONS - NONE

END OF ADDENDUM NUMBER 6