

**SECTION 00008 – ADDENDUM NUMBER 8**

**DATE:** January 26, 2015  
**TO:** ALL BIDDERS  
**FROM:** CLARK C. BURRITT, PRINCIPAL ARCHITECT  
CITY OF WORCESTER  
DEPARTMENT OF PUBLIC WORKS AND PARKS  
50 SKYLINE DRIVE  
WORCESTER, MA 01605  
**RE:** REGIONAL EMERGENCY COMMUNICATIONS CENTER  
2 COPPAGE DRIVE, WORCESTER, MA 01603

**THIS ADDENDUM FORMS A PART OF THE CONTRACT AND MODIFIES THE ORIGINAL DOCUMENTS DATED DECEMBER 11, 2014.**

**PART 1 - GENERAL**

- 1.1** This addendum must be returned with plans and specifications (if not already returned) to have your deposit returned.
- 1.2** This addendum modifies, amends, and supplements the Contract Documents for the above referenced project. This addendum is hereby made a part of the Contract Documents by reference and shall be as binding as though inserted in locations designated hereunder.
- 1.3** Each general bidder shall be responsible for notifying all his non-filed sub-bidders and suppliers of the content of this addendum. No claim for additional compensation will be considered because of lack of knowledge of changes or modifications contained in this addenda.
- 1.4** Questions or requests for clarification shall be in writing, addressed to Jeremy C. Flansburg at **DEPARTMENT OF PUBLIC WORKS AND PARKS, ARCHITECTURAL DIVISION**, and may be sent to fax number: (508) 799-8188. Please include your name, phone number, and fax number with your fax.
- 1.5** Part 2 of this addendum indicates revisions to the Project Manual.
- 1.6** Part 3 of this addendum indicates revisions to the Drawings.
- 1.7** Part 4 of this addendum indicates clarification to Contractors Questions.

**PART 2 - SPECIFICATIONS**

**SECTION 00100 - INVITATION TO RE-BID / NOTICE TO CONTRACTORS**, (Issued via Addendum Number 3-Rebid for Section 0880000 GLASS AND GLAZING & SECTION 230000 HVAC) in the paragraph “SEALED FILED SUB-BIDS....” delete the day and date “Wednesday, January 28, 2015” and insert the following day and date “Friday, January 30 , 2015”. **Electrical Re-Bids remain February 4, 2015 at 11:00 a.m.**

**PART 3 - DRAWINGS -NONE**

**PART 4 - CONTRACTOR QUESTIONS-NONE**

**END OF ADDENDUM NUMBER 8**